# AFA Lance P. Sijan Chapter Meeting Agenda Tuesday, 10 September 2019, 4:30 – 5:30pm (Mountain)

# Dial in 301-909-7352; Meeting number (access code): 24732270

**Attendees:** Doc Apodaca/ Caty Rozema/Shierae Bryan/ Miranda Apodaca/Linda Aldrich **Call-ins:** Brandi Sandoval-Mills, Angelo Bryant, Kristen Christy, Willie Kalaskie

### President's Comments/Update (Doc Apodaca)

- AF Ball—Caty is actively working Ball issues, Save the Date ready to go out—Sept 18th
- State Convention—Special thanks to the Sijan volunteers who helped out Mile High Chapter—Joan Sell, Jeri Andrews, Caty Rozema
  - Other—

Constant Contact is giving us issues—Membership distro needs to be fixed on Constant Contact—going to be a time-consuming project, but many members aren't on e-mail

Doc talked with Keven "Morty' Mortensen about past moneymakers—discussing the possibility of collaborative efforts

Need a theme for a membership meeting—let's aim for a Nov membership meeting (Any volunteers to work this?). How about a story telling session with all the great members who are out there. What about the two VIPs from State Convention—Bill Barrett and Ernie DeGraw? Has to be membership oriented; how about listing events on Small Business Community Calendar? Kristen will get info on how-to.

#### **State President's Comments** (Linda Aldrich)

- State Convention: Event was executed well, but lost money; essential to have sponsors (Mile High did not work this issue); huge benefit to have three wing CCs attend and Nat'l AFA officers/staff; will get photos from official photographer and distro/thank you sent out
- *National Convention:* delegates: Caty Rozema, Jerry White, Linda Aldrich, Rick Ragaller, Kristen Christy (Mile High—Steve Gourley, Damita Stevens) (Mel Harmon—Mike Sumida); different approach this year by having breakout workshop sessions—will report back if this was an improvement for info distribution

# Treasurer's Report (Bill Houth)

- *Monthly Report* -- \$143, 384.90 for savings with no expenses and \$117.91 deposited; \$26, 319.03 for checking with no expenses and \$92/23 deposited; received invoice for membership in Hispanic Business Council

### Secretary's Report (Doug Kendall)

- No updates to report

### **Vice Presidents' Reports:**

**VP, Membership** (Kristen Christy) – Need to rework/update membership roster and get postcards to those who don't have e-mail. She will work on renewals and will pull down the complete roster; membership has declined over the last couple of years; Kristen asked if AFA Website password had been changed and not being able to access the site (password hasn't been changed but many portal issues at Nat'l level)

- **VP, Community Partners** (Jeri Andrews) -- Linda spoke of a success CP reception organized and hosted by Jeri; good turnout, but still need to start having meetings at CP locations and show them the benefits of being affiliated
- **VP, Aerospace Education & Scholarships** (Dave Geuting) We're not really getting any mileage out of our TOYS; need to work on follow-up involvement; Suggestion to have them support Cyber Patriot or write a STEM Research article
- **VP, Communications Report** (Bill Houth) -- Quarterly newsletter due out the end of September; Bill expressed appreciation to Linda for reaching out and getting other members to contribute so we have some varied input; suggestions for this qtr—Space Force comments?
- **VP, Veteran's Affairs** (Willie Kalaskie) Dec 14<sup>th</sup> Pikes Peak National Cemetery Wreath Laying, Willie will represent AFA; Pikes Peak Committee invited Willie to participate as AFA rep, open house maybe in Jan or Feb—house construction completion; Veterans Engagement Board will be at Mt Carmel on Sept 17th
- **VP, Programs** (Gayle/Brandi) -- *Hispanic Business Council*—Brandi will make sure they are included in AF Ball updates and request for sponsors
- **VP, Community Relations** (TSgt Shierae Bryan) Happy to join the team and will be watching for activities and opportunities for AFA involvement

#### **Other Business:**

- Leadership Development – There's a great opportunity for the chapter to get involved in Leadership Development through Peterson AFB; Shierae is a good POC to find out if we can offer leadership development opportunities; Doc wants a showing of *The Last Full Measure* at the base theater; delegates will try to gather other ideas from Nat'l Convention; Linda suggested talking with Mile High Chapter—they are leaning forward with this in their contact with Buckley AFB

 $\mathit{IMAGE\ Golf}-(Brandi\ Sandoval-Mills)$  Raised about \$23, 200; Sijan chapter will receive \$7750 for our scholarship fund

AF Ball – Caty received updates for the spreadsheet and will compile contact info; need \$5000 down payment for the Broadmoor

Table Sponsor and Corporate info ready to go—contact sponsors through military and industry to ensure msg is received; ensure leadership gets the msg soon

Ready to answer questions in advance as to why the change of date; have a public PR spin for this (in line w/AF Birthday; deconflicting with NDIA Ball even though same time of year; yes, we have thought about Nat'l AFA Convention)

Gmail account established—all committee members will have access

Looking at using the Broadmoor AV—could be a cost savings if not using Seevco

Need a better understanding of tax status—Linda will ask her husband to do some homework on this (City taxes—counting tickets as a donation will help—need wording for tickets)

Gayle Divine has done a great job of working cost issues with the Broadmoor; already have layout of photo station, registration; rise in room prices because of the time of year; no dress rehearsal the night before

All committee have one tab of responsibilities; make documents shareable; Google docs or other.

# **UPCOMING AFA EVENTS 2019-2020**

## October

8 – Board Meeting

## November

8-10 AAS/SW RCON at the Academy Hotel, C Spgs, hosted by USAFA—need Colorado Chapter membership in attendance

12 – Board Meeting

TBD – Storytelling membership mtg

## **December**

10 – Board Meeting

# January 2020 (Happy New Year!)

14 – Board Meeting

# February 2020

11 – Board Meeting