

**AFA Lance P. Sijan Chapter Meeting Minutes**  
**Tuesday, 13 October 2020, 4:30 – 5:30pm (Mountain)**  
**Location: 625 Suffolk St. Bldg 863, Peterson AFB, CO 80914;**  
**AFOTEC Ingelido Conference Room (ICR)**

**Dial-in: Commercial: 1-301-909-7352**  
**Access Code: 24732270**

**Attendees: Angelo, Gerald, Linda, Doug, Dave, Caty, Doc, Justin, Austin Hood**

**President's Comments/Update** (Angelo Bryant)

- Welcomed Austin Hood to the area; came from MIG Alley Chapter, Korea
- Wellness check on everyone:*
- *Covid-19 updates:*
- *Sijan Chapter updates:* multiple emails (bogus ones) sent out to solicit info and \$\$--don't respond to them; that's NOT how we operate; need to check on the AFA Wreath for Veteran's Day
- *IMAGE Golf Update:*
- *Fundraiser for Scholarships (Pampered Chef) Update:* still available

**Vice President's Comments/Update** (Gerald Morey)

- Please distro the quarterly newsletter on Constant Contact ASAP

**State President's Comments** (Linda Aldrich)

- Need to find a date to present Sijan Awards for state recognition before we're into 2021 and the awards lose their meaning for work done during the last 12 months.

- Future Plans: the Air Warfare Symposium is coming to Denver in 2023; Mile High Chapter and Sijan will need to help with the organization and there's an opportunity to make \$\$ if we can get in on the ground floor; Doc: we need to jump on this quick because other orgs will take that opportunity; we can reach out to the AFA leadership in Florida and at National to get a better understanding of it; Linda recommends setting up a committee; it's an opportunity

Fourth Quarter State Meeting will be at the Exploration of Flight Facility at the Centennial Airport, Englewood, 31 Oct; 10 am. Please try to attend in person if at all possible. Jim Simmons, new VP for Field Operations will be calling in. Be watching for Zoom link notification for those who cannot attend in person.

**Treasurer's Report** (Justin Althoff)

- *Monthly Report:* provided monthly report on finances

**Secretary's Report** (Doug Kendall)

- Participated in Pampered Chef

**Vice Presidents' Reports:**

**VP, Membership** (Kristen Christy)

- *Reports for new members:*

- *Military Spouse Conference Results:*

**VP, Community Partners** (Shierae Bryan)

- Please have Shierae contact Frontier Technology as a follow-up from our in-person visit ASAP.

**VP, Aerospace Education & Scholarships** (Dave Geuting)

- *Update on Schriever AFB scholarships & Teachers of the Year:* Nothing to report just yet; notifications for applications will come out in December and be sent out to the High Schools in January; Linda added that the applications are out there now for the essays and they can start now

**VP, Communications Report** (Bill Houth) ABSENT

- *Website update:*

**VP, Veteran's Affairs** (Willie Kalaskie) ABSENT (Paul is out too)

- TBD

**VP, Programs** (Gayle/Brandi) ABSENT

- *Working on AF Ball:*

- *IMAGE Golf committee*

**VP, Community Relations** (Timothy Crouch/ Paul Bailey) ABSENT

- *Update on fundraiser:*

**Other Business:**

- *AF Ball Updates (Caty):* the Ball POC departed Broadmoor but we're now in communication with the new POC; new sponsorships (ENSCO for SB & First Command for entertainment); still looking for sponsor; reviewed the VIP list and will probably have to reengage with them in November; Linda: need to invite National and State leaders to ensure they're invited;

**UPCOMING AFA EVENTS 2020 / 2021**

**October 2020**

12 – Columbus Day

13 – Board Meeting

31 Oct – 4 Nov – National Space Symposium

31 Oct – 4th Quarter State Meeting, Englewood

**November 2020**

14 – AAS/SW Virtual RCON for Areas VIII, X, XI

10 – Board Meeting

11 – Veterans Day

26 – Thanksgiving Day

**December 2020**

8 – Board Meeting

24—31 Happy Holidays!

**January 2021**

1 – Happy New Year!

12 – Board Meeting

**February 2021**

9 – Board Meeting

27 – **AF Ball** (Broadmoor)

**March 2021**

9 – Board Meeting